

# THE KANANASKIS GUN AND ARCHERY CLUB

INVITES YOU TO THE

## 2017 AMSA PROVINCIAL SMALLBORE SILHOUETTE CHAMPIONSHIPS

JUNE 24 & 25

**TOURNAMENT DIRECTOR - Harry Bohnet (403-678-4248) / Stan Clarahan (403-678-6039)**

**RANGE OFFICER -Stan Clarahan**

**STATS OFFICER - Harry Bohnet & ?? JURY - To be determined**

**RULES:** Current NRA Metallic Silhouette Rifle Rules will apply, as adopted by the SRAC

**CLASSIFICATION:** The SRAC Metallic Silhouette Rifle Classification Score Booklets will be used. SRAC & NRA Silhouette Classification booklets will be honored. All unclassified competitors will compete in the highest available class. Classification booklets must be presented when registering at the Range.

**ELIGIBILITY:** Open to all A.M.S.A. members. Non-resident shooters are required to be members of their Provincial/State Associations. (2017 AMSA memberships and Classification books will be available at the range).

**SPECIAL SQUADING REQUESTS.** Requests for special squadding of competitors sharing equipment or coaching will be accommodated in-so-far as possible on a first come, first serve basis, provided such requests are made IN WRITING, and entries for ALL competitors involved are included with the request. Unfortunately it will not be possible to consider special squadding requests for late entries.

**CERTIFICATION OF RIFLES:** Rifles will be certified prior to first match. No one may compete with an uncertified rifle. The jury may reinspect rifles at any time during the match.

**MATCH SCHEDULE:** 2 x 40 shot matches on Saturday and 1x 40 shot match on Sunday- Start time is 9:00 AM sharp. The range will be open for rifle certification, practice and sight in from 4 pm to 8 pm on Friday and at 8 am on Sat and Sun.

**ENTRY:** Advanced **PRE-PAID** entry is requested by **JUNE 10**. Maximum number of rifles accepted – **48**. Field entries will be accepted at range **ONLY** if quota is not filled. Entry must be pre-paid to reserve spot. If maximum is filled a waiting list will be compiled. Complete the entry form and send with required fee payable to **Kananaskis Gun and Archery Club**. Mail to:

Stan Clarahan  
210 Larch Place  
Canmore, AB. T1W 1R6

**ENTRY FEE:** **\$60** first rifle, **\$55** second rifle, Jr. **\$30** first rifle, **\$25** second if paid before JUNE 10  
**\$60** both rifles, Jr. **\$30** both rifles if paid after JUNE 10

**PLEASE NOTE:** **Bring your lunch, no concession at range** . No alcohol allowed while range is open.

Steak supper is included with **Entry Fee**. Extra tickets available **\$15**. We must know at registration if you will be staying for supper and if you require extra tickets.

### **SMALLBORE AWARDS SCHEDULE**

Awards will be presented at the end of each day.

**DUE TO RANGE LEASE, there is NO camping at the range. Bring your own water**

## ENTRY FORM

### 2017 AMSA PROVINCIAL SMALLBORE CHAMPIONSHIPS June 24 & 25 in CANMORE, AB

Name: \_\_\_\_\_ Telephone \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_

Province (State) \_\_\_\_\_ Postal (ZIP) Code \_\_\_\_\_

Email Address \_\_\_\_\_

\_\_\_\_ Smallbore Silhouette Rifle \$60    \_\_\_\_ Smallbore Hunting Rifle \$60

**NOTE: if entering 2 rifles, second rifle is \$55 if paid before June 15**

JUNIOR entry fee is \$30.00 for first rifle and \$25 for second rifle **if paid before Jun 15**

Extra Steak dinner tickets @ \$15.00 each \_\_\_\_\_ (1 ticket included with entry)

**Total fee enclosed** \_\_\_\_\_

Please circle your classifications:

Smallbore Standard Rifle	B	A	AA	AAA	MASTER
Smallbore Hunting Rifle	B	A	AA	AAA	MASTER

**Special Class:**            Lady    Senior    Junior

If you are sharing equipment or if you are coaching another competitor please complete the following:

Yes - I am sharing equipment with: Name of Competitor

Yes - I am coaching: Name of Competitor

Please make cheque payable to: **Kananaskis Gun and Archery Club**

Mail together with completed entry form and appropriate entry fee to:

**Stan Clarahan  
210 Larch Place  
Canmore, AB. T1W 1R6**

For further information call:

Harry Bohnet (403) 678-4248

Stan Clarahan (403) 678-6036

Email address: **harrybohnet@gmail.com**

Email address: **sclara06@telus.net**